

# Questions & Answers

## **HOW DOES AN INDIVIDUAL JOIN OA?**

No one “joins” OA in the usual sense of the word. There are no membership applications to be filled out. Once we have heard about OA and believe we have an eating problem, we simply attend local OA meetings of our choice. Anyone who says he/she is a member of OA is a member.

## **WHAT ARE THE REQUIREMENTS FOR OA MEMBERSHIP?**

Our Third Tradition states, “The only requirement for OA membership is a desire to stop eating compulsively.” Nothing else is asked or demanded of anyone.

## **HOW MUCH DOES OA MEMBERSHIP COST?**

There are no financial requirements to be a member of OA. This recovery program is available to all who want to stop eating compulsively, no matter how much or how little money they may possess. We are self-supporting through members’ voluntary contributions and literature sales.

## **IS OA A RELIGIOUS SOCIETY?**

No. OA is not a religious society, since it requires no religious belief as a condition of membership. OA has among its membership people of many religious faiths as well as atheists and agnostics. OA is, however, a spiritual program based on each members’ personal interpretation of a higher power.

# 12 Steps

## ABOUT THE TWELVE STEPS

The Twelve Steps are the heart of the OA recovery program. They offer a new way of life that enables the compulsive eater to live without the need for excess food.

The ideas expressed in the Twelve Steps, which originated in Alcoholics Anonymous, reflect practical experience and application of spiritual insights recorded by thinkers throughout the ages. Their greatest importance lies in the fact that they work! They enable compulsive eaters and millions of others to lead happy, productive lives. They represent the foundation upon which OA is built.

## THE TWELVE STEPS

1. **We admitted we were powerless over food — that our lives had become unmanageable.**
2. **Came to believe that a power greater than ourselves could restore us to sanity.**
3. **Made a decision to turn our will and our lives over to the care of God *as we understood Him*.**
4. **Made a searching and fearless moral inventory of ourselves.**
5. **Admitted to God, to ourselves and to another human being the exact nature of our wrongs.**
6. **We're entirely ready to have God remove all these defects of character.**
7. **Humbly asked Him to remove our shortcomings.**
8. **Made a list of all persons we had harmed and became willing to make amends to them all.**
9. **Made direct amends to such people wherever possible, except when to do so would injure them or others.**
10. **Continued to take personal inventory and when we were wrong, promptly admitted it.**
11. **Sought through prayer and meditation to improve our conscious contact with God *as we understood Him*, praying only for knowledge of His will for us and the power to carry that out.**
12. **Having had a spiritual awakening as the result of these Steps, we tried to carry this message to compulsive overeaters and to practice these principles in all our affairs.**

Permission to use the Twelve Steps of Alcoholics Anonymous for adaptation granted by AA World Services, Inc.

# Member Anonymity and the News Media

Overeaters Anonymous' (OA) most valued Tradition is personal anonymity at the public level. This means that the Fellowship itself is not anonymous, but its members are.

Overeaters Anonymous' Eleventh Tradition states, "Our public relations policy is based on attraction rather than promotion; and to follow that tradition, our members need to always maintain personal anonymity at the level of press, radio, films, television and other public media of communication."

Media professionals have always been partners in establishing a tradition of their own to help members of Twelve-Step fellowships preserve their anonymity. We hope you will continue to avoid identifying OA members in your articles and interviews when you cover the recovery program. We ask that when covering OA, you use only first names or pseudonyms (indicated as such) of OA members and that you obscure the faces of those who identify themselves as OA members in on-camera interviews and photographs.

## **PROTECTING ANONYMITY IN PRINT INTERVIEWS**

If your paper or magazine is doing a story on an OA meeting, all group members should be asked in advance if they wish to participate. Backs, hands, and feet may be photographed (with permission).

## **PROTECTING ANONYMITY ON RADIO**

For obvious reasons, shielding a member's anonymity is simpler when there are no visuals; the member simply doesn't reveal his or her last name. If desired, the member's voice can be masked by putting the voice through a distorting filter.

## **PROTECTING ANONYMITY ON TELEVISION**

Methods to protect a member's anonymity are as follows: shadow, silhouette, graphic scramble/mosaic wipe, out of focus/side angle, shooting hands, backs and feet, forced perspective, and vocal distortion.

# Media Contact List

## **MEDIA CONTACT**

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